

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMAN CENTRAL ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133457
3	SCHOOL CODE (IF APPLICABLE)	71658
4	COMPLETE ADDRESS WITH PIN CODE	CHUPPEPUR, CHHATRIPUR, HOLAPUR ROAD, SHIVPUR, VARANASI , UTTAR PRADESH - 221003
5	PRINCIPAL NAME	SUMAN SINGH
6	PRINCIPAL QUALIFICATION	Phd., M.A., B.Ed.
7	SCHOOL EMAIL ID	amancentralenglishschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7905451277

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://aceschoolsvns.in/CBSE/file/CBSE%20AFFILIATION.jpeg">https://aceschoolsvns.in/CBSE/file/CBSE%20AFFILIATION.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aceschoolsvns.in/CBSE/file/Society.pdf">https://aceschoolsvns.in/CBSE/file/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://aceschools.in/admin/CBSE/noc.pdf">http://aceschools.in/admin/CBSE/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://aceschools.in/admin/CBSE/Affiliation.pdf">http://aceschools.in/admin/CBSE/Affiliation.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://aceschools.in/admin/CBSE/BUILDING.pdf">http://aceschools.in/admin/CBSE/BUILDING.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://aceschools.in/admin/CBSE/FIRE%20SAFETY.pdf">http://aceschools.in/admin/CBSE/FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://aceschools.in/admin/CBSE/deo.pdf">http://aceschools.in/admin/CBSE/deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aceschoolsvns.in/CBSE/file/Sanitary.pdf">https://aceschoolsvns.in/CBSE/file/Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://aceschools.in/admin/CBSE/WhatsApp%20Image%202022-12-30%20at%2012.47.26%20AM.pdf">http://aceschools.in/admin/CBSE/WhatsApp%20Image%202022-12-30%20at%2012.47.26%20AM.pdf</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="http://aceschools.in/admin/CBSE/1.pdf">http://aceschools.in/admin/CBSE/1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://aceschools.in/admin/CBSE/MANAGEMENT.pdf">http://aceschools.in/admin/CBSE/MANAGEMENT.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://aceschools.in/admin/CBSE/MANAGEMENT.pdf">http://aceschools.in/admin/CBSE/MANAGEMENT.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMAN SINGH
2	TOTAL NO. OF TEACHERS	19
	PGT	0

	TGT	14
	PRT	3
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KAMAL KUMAR YADAV
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHET SINGH

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	52	52	100	NONE

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=jKgjpZn-lvA">https://www.youtube.com/watch?v=jKgjpZn-lvA</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SUMAN SINGH	PRINCIPAL	M.SC
2	RADHIKA SINGH	TGT	M.A. BED
3	SIMA DEVI	TGT	P. G.
4	ANIL KUMAR SINGH	TGT	M.A. B.ED
5	CHET SINGH	WELLNEES TEACHER	M.A.
6	JALIM SINGH	TGT	M.Sc.
7	ANJANA DEVI	TGT	M.A.
8	RAMESH CHANDRA	TGT	B.SC
9	Sagar Singh	TGT	B.Ed
10	POOJA SINGH	TGT	M.Sc
11	Archana Singh	NTT	B.A.
12	RUBI PATEL	PRT	M.Sc
13	MAINA	TGT	B.A.
14	RUCHI YADAV	TGT	M.Com
15	POOJA VERMA	TGT	M.SC.
16	VISHAL SINGH YADAV	TGT	M.SC.
17	NEELAM KUMARI	PRT	B.SC.
18	KHUSHI SINGH	TGT	B.C.A.
19	KRISHNAKANT DUBEY	TGT	M.A.
20	DEEPA SINGH	PRT	M.COM
21	YAMINI VERMA	TGT	M.S.C
22	NEERAJ KUMAR PRAJAPATI	TGT	M.SC.
23	KIRAN SINGH	PET	B.P.ED.